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The excerpts on the following pages were generated in this way and have been prepared to assist you in your study of Joel Goldsmith's message. We hope that you will also find it helpful as a model for creating your own study guides and reading lists with the Electronic Search Tool.

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The Electronic Search Tool is an ideal way to begin your in-depth study. Though the list of possible search words on this month's topic is long, here are just a few suggestions:

(For specific citations add quotation marks around phrase.)

"spiritual supply"

"what is spiritual supply?"

"the inner kingdom"

"the true source"

"deep pool"

"I have all that"

"your supply"
"I have all"

"the allness"

SUPPLY

THE INNER FLOW

Search "spiritual supply"

From The 1953 Second New York Closed Class

... I know what material supply is: It's more dollars, more securities, more real estate, more properties. But evidently, that is not the secret of supply because there have been people with millions that haven't a dollar, so just the having of dollars or millions or securities cannot be the secret of supply. Now, Father, what is supply? What is spiritual supply? What is the spiritual sense of supply? How do we interpret supply spiritually? How do we demonstrate supply spiritually?

Well, you see, my answer came in two sections about ten years apart, maybe not ten years but near it. The first was in driving through New England in the spring of the year when the trees were just filled with peach blossoms and apple blossoms, and those of you who have seen that sight know that these blossoms are there in billions upon billions and quadrillions. There would be no way of counting the amount of peach blossom and apple blossoms that are on trees in the spring of the year; and with that striking me in the eyes, all of a sudden there came the thought, "Supply—there's an evidence of what supply is: Infinity Itself in manifestation, beyond counting, beyond need. Nobody needs that many blossoms; nobody requires that many, but there they are beyond counting."

...As we came into sight of the ocean, there was the recollection of the amount of fish there were in that sea, and particularly then the amount of lobsters there were in those waters. And again, that idea of infinity came through, "Think of the amount of supply there is in the world. Think of God's bounty without limit, without anything else." And with that,

came such a marvelous sense of supply as being infinite, as being here and now and as not being something that had to be earned or won or deserved, but was just here as the grace of God on earth for our use, for our benefit. That gave me a start in the right direction of the vision of spiritual supply as not being dependent upon anything but the grace of God and not being limited by anything but infinity.

623A 1953 Second New York Closed Class "Questions and Answers"

From Conscious Union with God

...I remember when I first went into the healing work, I followed the procedure of most of the practitioners I knew, entering all absent treatments, present treatments, and office treatments in a book; and then at the end of the month, I meticulously tabulated all of these and sent out bills on the bill-heads which I had had printed. That went on until the realization came that this was not living from God—this was living from the Smiths and Browns who were paying me their bills. And what would happen to me if they did not pay? That was a poser, for then I would be in a predicament. From that time on I stopped all that. I began to realize that if I could demonstrate that by the love of God alone, my bills were paid in any one month, I would be safe for life. The love of God could never be taken away from me, and that flow could never be stopped once it had been contacted.

That is the secret. Once you touch this Christ, once you touch this center of Consciousness, once you open your consciousness to the inflow of the health of God, of spiritual supply, you will never again hunger; you will never have demonstrations of supply to make.

Conscious Union with God Chapter 5 – "Meditation"

From Realization of Oneness

...When we struggle to demonstrate or create things for ourselves, usually those things that we want are already in existence, and probably belong to somebody else. Trying to draw them to ourselves, therefore, is like trying to draw unto ourselves the bread that somebody else has placed upon the waters.

The truth is that we do not need anything that belongs to anybody else: we do not need anybody else's money or his property. All we need is a conscious realization of God within us, unconditioned and free, and the supply comes to us without depriving anyone else of that which is his, and without lessening anyone else's supply. The correct interpretation of bringing spiritual supply into our experience is to bring it out of what might be called the Unmanifested, to bring it forth out of the Invisible. But to attempt to create with our minds is to draw to us that which is already in existence, that which is already finite, and in many cases already belongs to somebody else.

Using the mind for creative purposes always results in a state of limitation, because what we are demonstrating, then, is finiteness. If it were possible to demonstrate Infinity by some kind of mental manipulation, it would certainly be wise to use the mind to its fullest extent. But no one can create Infinity with his mind because that would make a person greater than Infinity.

We cannot compress God within our mind; we cannot have a monopoly on God, not even a copyright; but we can become aware of the Infinity that is. The secret is to relax from mental activity and become aware of unconditioned Infinity. That we can do. We can become aware of God, and by becoming aware of the infinite nature of God, we bring into our experience all the forms necessary to our unfoldment.

Realization of Oneness
Chapter 7 – "Unconditioned Infinity"

Search "what is spiritual supply?"

From The Only Freedom

...In your contemplation, you will go to the Father:

What is the bread of life? What is that meat that the Master spoke about? What is the wine of inspiration? What is the water that springs up into life eternal? What is spiritual supply, spiritual food? What is their inner esoteric meaning? What did Jesus have in mind when he said those things? What did Paul mean when he said, "My grace is sufficient for thee?" What is grace? What does grace have to do with supply?

In such an earnest, quiet, peaceful contemplation, you are praying. It is a different form of prayer, but it is praying. You are turning to God and seeking knowledge from God; you are asking; you are knocking; you are seeking to be taught of God.

The Only Freedom Chapter 5 – "A Purified Consciousness"

From The 1952 Honolulu Class, Series One

...What is God? What is Spirit? What is spiritual being? What is spiritual body? What is spiritual demonstration? What is spiritual supply? Ask yourself these questions in your meditation until gradually this spiritual awareness of life will unfold in an entirely different sense of life than what you have been accustomed to. I have learned from much experience that no demand made on me is ever made on me as a person. It is made on the Christ.

11B The 1952 Honolulu Class, Series One "Developing Spiritual Consciousness"

From The 1957 Inner Working Group Series

No one has a way of knowing what effect the activity of the Christ will have when it touches one, and yet every day our students are all supposed to be turning inward for the realization of the activity of the Christ. Yes but the minute it begins to take some human form of good away from them, they howl. "Is there a problem? Why is it that the minute I started studying this, I started getting problems? I didn't have them before."

Well certainly, if you are grounded on the physical sense of health, or the physical sense of wealth, and you have the activity of the Christ, it is going to knock that right over. And then you have to begin to understand what is the spiritual health and what is spiritual supply, until eventually that unfoldment comes. It's the cry in the daily mail, "Pray for me for health. Pray for me for supply. Pray for me for companionship. Pray for me for a home." And even occasionally where they will say, "Well, pray for the realization of God." But they, in the back of their minds, they are thinking of the effect of that and the effect they are thinking of is the removal of a human evil. Never are they thinking of it as a removal of a human good. And yet the activity of the Christ moves both.

805B The 1957 Inner Working Group Series "Behind Even Karma, Transparency"

Search "the inner kingdom"

From Seek Ye First

...It is folly to go to God to ask God to stop war, to feed the starving peoples of the world, to do something about the horrible conditions on earth. Through thousands of years of that kind of praying, it has been discovered that God is not listening to our appeals to do something on earth. God is not listening to us. No, instead we should be listening to God. God is eternally speaking. All around the clock God is eternally speaking.

...I—this is the Father within me, the Christ within me. I relax and rest in the assurance of an inner kingdom that meets the needs of my outer world. I am fed from within; I am supported from within; I receive my inspiration from within because I have learned that I live now and not by might or by power, but by listening, thereby being attuned to the inner kingdom.

Seek Ye First
Chapter 1 – "The Inner Kingdom"

From The 1952 New Washington Series

...Tithing only brings a reward, and a rich reward, when a person no longer tithes for a reward, with no watching for a return, with no hope of a return. Sure, it must be absolutely a pure offering of thanksgiving. When tithing is done as an offering of thanksgiving, it brings the greatest satisfaction and joy, harmony, often healing, but if it doesn't work, if it doesn't produce that result, be assured it is not yet a pure offering of thanksgiving. It is still done with an idea of exchange.

And so it is with this inner kingdom. If one goes to the inner kingdom in order to find something in the without, in their human experience, they will fail to find it. It never misses; they will fail to find it. If one goes to the inner kingdom to find only an acquaintanceship with God—no other purpose, no other motive, no hope—to achieve a single thing on earth except to answer that question, "What is God? Can I know God face to face? Can I commune with God? Can I talk to God? Can I hear God?"

6A The 1952 New Washington Series "Basic Infinite Way"

From Leave Your Nets

...Peace is to be found only in the inner kingdom by resting in divine sonship." The kingdom of God is within you," but do not go around mouthing these words. How many times have I told you in the writings that God cannot be known, that God must be experienced? Go within. There is a presence in you; there is a spirit in you. Learn to abide with it...

Leave Your Nets
Chapter 9 – "The New Dimension"

From The Heart of Mysticism, Volume Two

...You do not live on yesterday's manna. It is necessary that you make this contact almost hourly throughout each day until that glorious moment when It takes over and says, "I am with you," and eventually on to the end of the road where It says, "I am you." Until that day comes your life is a continuity of Christ-experience—every day you must go to the storehouse for fresh manna. Day by day the manna fell, but always there was a Moses to turn to the inner kingdom to bring forth that manna. Day by day the Christ healed, but there was a Jesus to turn within to loose those spiritual powers. Great blessings are coming into the world today, but day by day there are those who are learning to turn within to bring forth these blessings. God is your storehouse of good. God is your individual consciousness; therefore, your individual consciousness is your storehouse of good.

The Heart of Mysticism
Chapter 9 – "The Deep Pool of Your Being"

Search "the true source"

From Beyond Words and Thoughts

...It has been my particular saving grace that I have known from the beginning that this message is something that keeps coming through me from an invisible Source. It must be from the true Source because of its fruitage. Nobody has been harmed or impoverished by the Infinite Way, and those who have been open and receptive and responsive to it have

been spiritually healed: physically, mentally, and financially. Therefore, it cannot be of man: it must be of God.

Beyond Words and Thoughts, Chapter 6 – "Measuring Spiritual Progress"

Search "deep pool"

From The 1955 Kailua Study Group

... "The kingdom of God is within you." There's no use of praying to anything outside of your own being because the secret lies in "the Father within me doeth the works." I don't know what a Father within me is in that language, but I do know that there is a center of our being which is God, and it is like a deep, silent—well, I call it a pool of contentment, a deep well of contentment, a deep well of silence, a deep pool of silent Spirit. And when you're at that center, it is as quiet and peaceful and serene as heaven itself, because it is heaven. But, it is out of that deep well of contentment, out of that deep peace, that inner peace, My peace, that these healings flow: these supplies, these employments, these harmonies, these joys.

117A 1955 Kailua Study Group "The Deep Pool of Our Being"

From Leave Your Nets

...Within you is a deep pool of spirit, and it is the source and fountain of your good. Pray, knock, ask. Only when you pray, when you knock, when you ask, be sure that you are asking and praying only for the spirit, knocking at the door of spirit for spiritual unfoldment. Do not attempt to mold spirit into the human form of companionship, gratitude, or physical improvement. It will interpret itself on whatever level is necessary, and if the need is for some physical or ma-

terial thing, the fulfillment will come in that way because "I am come that they might have life, and that they might have it more abundantly." But contact that Me, since before Me and besides Me there is no other God.

Reach into this deep pool and feel the abundance, the gentleness, and the power of that spirit, and let it flow; and when it flows, it will come out as in a mold. That mold may be money, home, companions, forgiveness, justice, mercy, kindness, or benevolence; but do not attempt to pour spirit into a mold, do not attempt to provide a mold in which to hold it.

Go to this pool, this infinite pool of joyous substance; commune; feel it as it fills your consciousness, as it circulates within your being.

Leave Your Nets

Chapter 10 - "Inasmuch as Ye Have Done it Unto the Least"

From The 1957 Kailua Advanced Class

...Never again can we be concerned whether persons are good to us or nations are good to us. Never again do we look outside that infinite source, that spring, that wellspring of life eternal, that deep pool of contentment that comes only when we realized I have achieved, because I have I. The deep pool of contentment is never realized by anyone who has a desire, because desire it is that ruffles the calm of the surface. The deep pool of contentment comes only to those who can abide in I. I have I and in having I, I have all. I am I and in being I, I am all. I am that which I have been seeking. I am that I am and only in I am-ness, only in isness can come that contentment, that peace that no longer strives.

181A The 1957 Kailua Advanced Class "Starting the Mystical Life"

Search "I have all that"

From A Parenthesis in Eternity

... There are no powers external to you; there is no God in words or thoughts. I am God!

This is the "pearl," the pearl that must be hidden so that it is not trampled upon, but it is a pearl that must be shared. It can be shared, however, only with those who can receive it sacredly and be trusted with it, because when it is given to the unprepared human mind, that mind wants to use it to conquer the world: "Oh, I am God, now I want a million. Ah! I want ten million, a hundred million. Why not? I am God!"

But to the Soul that is prepared, It whispers: "Oh, I am God: I do not need anything, I do not want anything.. I have all that I need, I have all that I want, and the world's baubles are of no interest to me." We cannot be that I that is God and still be interested in name, fame, or fortune. These will come to us, but by that time, we will not value them.

As long as there is an "I" seeking God, we have not come home. Only when we realize that I is God are we at home in Him, at peace, for when we know that I and the Father are one, we have nothing to be unpeaceful about, nothing to fear and no one to fear, nothing to hate, nothing to resent. Neither life nor death can separate us from the love of God.

A Parenthesis in Eternity
Chapter 7 – "The Sacred Word"

From The Altitude of Prayer

What have I in my house? I have the full measure of Christ-peace. I have all that the Father has, for the Father has given His allness unto me. God has even breathed into me His life; therefore, I have in my consciousness life eternal. I, the Christ, am come that I might have life and that I might have it abundantly. I have in my house, in my consciousness, life, and life abundant, infinite life, eternal life.

I have an infinity of supply, because the Christ reveals that my heavenly Father knows that I have need of all these things, and that it is His good pleasure to give me the kingdom. I have the kingdom of God within me, and this is the Kingdom of all that I shall ever need. I have in my consciousness eternal life, infinite supply, divine peace.

The Altitude of Prayer
Chapter 9 – "Two or More Gathered Together"

Search "your supply"

From The 1960 Perth Closed Class

...Ye shall know the truth, and the truth will make you free, but you must know it, and any truth that you do not know, you cannot, of course, expect to demonstrate. Therefore, there is no truth about your supply and there is no truth about my supply. There is no truth about this Center's supply or a church's supply. There is only a truth about supply, and this is universal. Once it's understood, it makes no difference whether we have to finance our families, whether we have to finance a church or whether we have to finance a worldwide movement.

371A The 1960 Perth Closed Class "Spiritual Supply"

From The Heart of Mysticism, Volume Four

...The moment you begin to realize that the invisible Spirit is the health of your countenance, the moment you begin to realize that this invisible Spirit is not only the source of your supply but is your supply itself, the moment you realize that this invisible Spirit, God, the Father, is your high tower, your fortress, your hiding place, your abiding place, your every need will be met.

The Heart of Mysticism, Volume Four Chapter 7 – "Supply"

From Consciousness Transformed

...Your supply is only yours by virtue of the truth that "I and my Father are one" and therefore you are heir to all the heavenly riches. In your understanding of that, no person or circumstance can separate you from your supply. Your relationship with God builds up whatever in your experience appears to be lost. "In three days I will raise it up," and three days means instantly. Why? "What God hath joined together, no man can put asunder." If God has breathed into you the life of God, then the life of God is the life of man and you can never be separated from your life not even in death, because I and my Father are one, I and my life are one, I and my love are one—indestructible.

Consciousness Transformed, March 3, 1963 "Divine Sonship"

From The Heart of Mysticism, Volume Six

... Except you understand that God is the source of your supply, the very avenue of your supply of any and every good, supply cannot flow forth from you in its fullness. It is vain for you to rise up early or to sit up late trying to demonstrate supply, health, or companionship. Only acknowledge God to be the source and the grace of your health, the substance of your supply, and the cement of your relationships, and God will reveal Itself to you as fulfillment. Realize that the kingdom of God is within you. One instant's realization of that inner kingdom, which is already established within you, enables that kingdom with all of its riches to flow out from you into form

The Heart of Mysticism, Volume Six Chapter 5 – "God-Realization Dissolves Material Sense"

From The Heart of Mysticism, Volume Two

...As you begin to perceive that God is your individual consciousness, and that God is infinite, you begin to discern the nature of supply as that which is invisible, and no longer do you judge the amount of your supply by appearances. The fruit on the trees and the dollars in the purse are not supply: these are only the forms which supply assumes in your experience for your use. Wherever *I am*, supply is, and never has an individual who has known that supply is invisible, spiritual, omnipresent, been without supply, except in those occasional moments now and then when there may seem to be a temporary absence of the forms of supply. "Yet have I not seen the righteous forsaken, nor his seed begging bread."

The Heart of Mysticism, Volume Two Chapter 10 – "The Invisible Nature of Your Life"

From The Heart of Mysticism, Volume Three

...God is your supply, forgiveness, life, love. Emmanuel—God with us—is that which enables you to be, to do, to prosper.

The Heart of Mysticism, Volume Three Chapter 1 – Withinness"

From The Master Speaks

...When you really know that your supply is not to be found out in the world, in coins or dollar bills, but that your supply is your own consciousness—God, your own consciousness—appearing to you in visible form, then you have the practical knowledge of truth which is the basis of healing. When you have imbibed the letter of truth, or the knowledge of truth, and when you have that fixed firmly within you as a basis,

you come to a place in consciousness where you no longer think or require thoughts to bring about your demonstration. Your daily experience becomes yours through grace, through the Christ peace.

The Master Speaks
Chapter 14 – "Christ Consciousness"

Search "I have all"

From The 1954 Chicago Closed Class – "The Word Made Flesh"

...Don't forget there's not God and I. God is *I*. So if God has, I have. And so I have the infinite fish in all the oceans. And I have all the stars in all the skies. And I have all the suns and all the moons, and I have all of the blessings of heaven and earth and water. I have. God has, I have. God and I are one. We have, you have, he has, she has, it has. It is. God is. And that's enough to know. And God is infinite, and God is abundance. And this truth active in consciousness must become apparent, visible, tangible as form. It is so in supply. It is so in healing.

63B The 1954 Chicago Closed Class "The Word Made Flesh"

From God Formed Us For His Glory

... Thy grace is my sufficiency: Thy grace, Thy presence. All I ask in this world is a realization of Thy presence. Having that, I have all: having all, but not having that, I have nothing.

As you abide in the realization that the grace of God is your sufficiency in all things, one of these days you feel that spiritual grace within you. Then your work is prospered without your anxious and fretful human efforts.

God Formed Us For His Glory Chapter 7 – "The Cornerstone of Spiritual Healing and Living"

Search "the allness"

From The Infinite Way

...The spiritually illumined will recognize that because no good can come or go, that because spiritual activity is always of the nature of fulfillment, that because their illumination has revealed the reality of things, they are anchored in Soul, in God-consciousness, in spiritual peace, security, and serenity.

We will fear no change in the outer picture because the outer is but the reflection of the allness within. Safe in the realization that we are individual though infinite spiritual consciousness embodying all good, we need give no consideration to the evidence of the senses.

The Infinite Way "Spiritual Illumination"

From The Master Speaks

...Think what it would mean if we could stand forth here and now in all of God's glory. Think how impossible it would be to lack anything if we were showing forth the allness of God, if we were showing forth the truth of that statement, "Son . . . all that I have is thine."

The Master Speaks
Chapter 18 – "The Infinite Way"

From The Only Freedom

...In our human way we speak of "I, Joel," "I, Bill," or "I, Mary," but within ourselves we must learn to think of God as *I*. When we do, we say, "Oh, *that* is why the place whereon I stand is holy ground. It is because *I* is there." *I* is right where Joel is, and that is why where Joel is, is holy ground, because *I* is there, and right where *I* is, even if it were in the desert, *I* would lead Joel to an oasis. It makes no difference

if it takes three days, three weeks, or three years, it will come to those who abide patiently at the center of their being in the realization that the allness of life is already within them: they have.

I have, and I am. All that the Father has is mine.

The Only Freedom
Chapter 9 – "Starting the Mystical Life"

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